

## President's Corner

I would like to express my deepest heartfelt appreciation to each and every one of our thoughtful and considerate neighbors who I see carrying bags for collecting litter & debris while enjoying walks or jogging through our tranquil neighborhoods. It means so much and has such a positive impact on everyone; you are indeed our unsung heroes and heroines!

When I moved to beautiful Archdale, I was greeted by [then] ACA President Steve Hurley, as well as caring new neighbors who made me feel at home in my new surroundings. Appreciating the favorable impact of being so warmly welcomed, I have continued the practice of personally welcoming new neighbors when I too, was honored to be elected President. Like myself years ago, many have relocated from far and wide to experience adjustments to a new area, new schools, new foods and cultures.

I invite you to devote a few minutes to knock on your new neighbor's door and personally welcome them to our wonderful community. You will discover it to be an amazing and gratifying experience - for you both.

~Norman McDonald, ACA President

# **Board Members Needed!**



Ever thought about getting more involved in the community?

Now is the perfect time!!

## **Requirements:**

\*Member in Good Standing.

\*Willing to devote approximately
20 hours in 2012 for meetings
and email communications.

Contact any ACA Board Member for Details

#### **CONTACT INFO**

President 200-2035 President@MyArchdale.com

Treasurer 760-0722 Treasurer@MyArchdale.com

Webmaster
Webmaster@MyArchdale.com

## LOCAL DROP BOX

Main Boulevard Center Island after Archdale Landing

#### **ACA BOARD**

Norman McDonald
Eric Zink
Jackie O'Riley
Joe Wagner
Jennifer Wallis
Bobby Veitch
Ted Hucks
Glenda Moore
Jimmy Hahn

Join our Facebook Group:

Archdale Civic Association

www.MyArchdale.com

#### **DATES TO REMEMBER**

2011 General Meetings @ 7:00 pm

#### 12/15/2011

Budget & Board vote for 2012

#### **LET YOUR VOICE BE HEARD**

## Ashley River Fire Department

Dates & time subject to availability
Sign reminders will be posted
on Archdale Blvd.

#### TREASURER'S REPORT

The Archdale Civic Association is pleased to report that we have collected \$26,047 in annual assessments and we continue to meet the financial obligations of our neighborhood.

#### 2011 Expenses paid Through 9/30/11

| Common Area Upkeep            | \$<br>16,108 |
|-------------------------------|--------------|
| Assessment Billing/Collection | \$<br>529    |
| Communications                | \$<br>1,309  |
| Operating Expenses _          | \$<br>800    |
| Total                         | \$<br>18,746 |

To date we have collected 61% of the annual assessments.

Thank you for your continued support!

Archdale Civic Association

PO Box 41543

Charleston SC 29423-41543

www.MyArchdale.com

Facebook: Archdale Civic Association
Restricted ~ Residents Only

## **Neighborhood Halloween Safety Tips**

<u>Don't Frankenstein Your Lights</u> Inspect all electric decorations for damage, don't overload extension cords and use heavy duty extension cords for fog machines and inflatable decorations. <u>Beware of Candles!</u> Candles, especially in a Jack O'Lantern, should be off the ground and out of children's reach. Try battery-operated LED candles for an even safer option.

**<u>Don't Trip Up Your Goblins</u>** Halloween costumes should allow full movement and don't restrict your children's vision. Costumes that drag, constrict or drape pose a dangerous hazard.

<u>Say Boo! to Unsafe Costumes</u> Costumes should be made of light colored flame-resistant materials. Attach reflective material. Be sure each child has a flashlight to help them see and be seen. <u>Keep Hungry Monsters from Feeding</u> Never let your kids eat Halloween candy before you inspect it in the light at home. You should always check to be safe and throw away open candy or any-

Numbers to Know

thing that looks at all suspicious.

Emergency 911

Dorchester Sheriff Department (843) 832-0300 Dorchester County Code (843) 832-0020 Ashley River Fire Department (843) 552-2425 Dorchester County School District II (843) 873-2901